

OTTOSON MIDDLE SCHOOL
ROOF TOP REPLACEMENT PROJECT
ARLINGTON, MA

BID FORM

TO THE AWARDING AUTHORITY:

- A. The undersigned proposes to furnish all labor and materials required for the construction of

Ottoson Middle School
ROOFTOP REPLACEMENT PROJECT
Arlington, MA

in accordance with accompanying Plans and Specifications prepared by the Architect

Drumme Rosane Anderson, Inc.
Howard Clock Building
260 Charles Street, Studio 300
Waltham, MA 02451

for the Contract Price specified below, subject to additions and deductions according to the terms of the Specifications.

- B. This Bid includes Addenda numbered: 1, 2,

- C. The proposed Contract Price is:

Two hundred seventy thousand Dollars.
(\$ 270,000.00)

For Alternate No. 1 Add \$ 27,200.00 ; Subtract \$ _____
For Alternate No. 2 Add \$ 25,700.00 ; Subtract \$ _____

- D. The undersigned offers the following information as evidence of his qualifications to perform the work as bid upon according to all the requirements of the Contract Documents:

1. Have been in business under present business name for 35 years.
2. Ever failed to complete any work awarded? No
3. List **three** (3) separate Owner references for projects completed in the past **five** (5) years on which you served as contractor for work of similar character as required for this project:

<u>Project</u>	<u>Owner Ref. Name</u>	<u>Telephone No.</u>	<u>Amount of Contract</u>
RTU Replacement @ Axcelis Technologies	Gary Tyacke	978-787-9898	\$750,870
Chiller Replacement @ Dallin School	Don Lanzillotti	781-316-3003	\$196,600
RTU Replacement @ North Shore Edu	Monique Bourgault	978-232-9755	\$203,400

4. Bank Reference: Eastern Bank 605 Broadway, Saugus, MA 01906 - Jared Ward - 781-581-4261

- E. The undersigned hereby certifies, under the pains and penalties of perjury, that he has carefully examined the Contract Documents, established a thorough understanding of the existing conditions, and has obtained sufficient information for executing the work of his bid and the work of all related trades.

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- F. The undersigned agrees that, if selected as Contractor, he will within five (5) days, Saturdays, Sundays, and legal holidays excluded, after presentation thereof by the Awarding Authority, execute the Contract in accordance with the terms of this bid and furnish a labor and materials payment bond and performance bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the amount no less than 100% of the Contract Price, the premiums for which is to be paid by the Contractor and is included in the Contract Price.
- G. The undersigned hereby certifies that he is able to furnish labor that can work in harmony with Owner's separate contractor(s) and all other elements of labor employed or to be employed on the work and that he/she will comply fully with all laws and regulations applicable to awards made subject to MGL c. 149, § 44A.
- H. The undersigned bidder hereby certifies, under the pains and penalties of perjury, the foregoing bid is based upon the payment to laborers to be employed on the project of wages in an amount no less than the applicable prevailing wage rates established for the project by the Massachusetts Department of Labor and Workforce Development. The undersigned bidder agrees to indemnify the awarding authority for, from and against any loss, expense, damages, actions or claims, including any expense incurred in connection with any delay or stoppage of the project work, arising out of or as a result if (1) the failure of the said bid to be based upon the payment of the said applicable prevailing wages rates or (2) the failure of the bidder, if selected as the contractor, to pay laborers employed on the project the said applicable prevailing wage rates.
- I. The undersigned hereby certifies that all employees to be employed at the worksite shall have successfully completed a course in construction safety and health approved by the **OSHA** that at least **10 hours** in duration at the time the employee begins work and who shall furnish documentation of successful completion of said course with the first certified payroll report for each employee.
- J. **The undersigned further certifies under the penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person.** As used in this subsection the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity.
- K. The undersigned further certifies under penalties of perjury that the said undersigned is not presently debarred from doing public construction work in the Commonwealth under the provisions of Section 29F of Chapter 29, or any other applicable debarment provisions of any chapter of the General Laws or any rule or regulation promulgated thereunder.

Date: 2/24/21

Ambient Temperature Corporation

(Name of General Bidder)

Signed: _____

(Seal)

By: _____

Russell H. Stiles, President

(Print Name and Title of Person Signing Bid)

14 Graf Road

(Business Address)

Newburyport, MA 01950

(City and State)

978-646-0660

(Business Telephone Number)



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management and Maintenance
One Ashburton Place
Boston, Massachusetts 02108

Tel: (857) 204-1305

Fax: (617) 727-8284

CHARLES D. BAKER
GOVERNOR

Email: Certification.DCMM@mass.gov

MICHAEL J. HEFFERNAN
SECRETARY
ADMINISTRATION & FINANCE
CAROL W. GLADSTONE
COMMISSIONER

KARYN E. POLITO
LIEUTENANT GOVERNOR

Prime
Certificate of Contractor Eligibility
CONTRACTOR IDENTIFICATION NUMBER: 2148

This Certificate Shall be Used for Submitting Prime Bids Only

1. **CERTIFICATION PERIOD:** This Certificate is valid from May 22, 2020 to May 21, 2021*
2. **CONTRACTOR'S NAME:** Ambient Temperature Corp.
3. **CONTRACTOR'S ADDRESS:** 14 Graf Road
Suite #3
Newburyport, MA 01950
4. **WORK CATEGORIES:** This Contractor is certified to file bids under Massachusetts General Laws Chapter 149, Chapter 149A and Chapter 25A in the following Categories of Work:

Energy Management System, HVAC, Mechanical Systems, Plumbing

5. **EVALUATIONS:**
- | | |
|------------------------------------|----|
| Number of Projects Evaluated: | 19 |
| Average Project Evaluation Rating: | 92 |
| Number of Projects Below Passing: | 0 |
6. **PROJECT LIMITS:**
- | | |
|--------------------------------------|--------------|
| Single Project Limit (SPL): | \$3,152,000 |
| Aggregate Work Limit (AWL): | \$20,000,000 |
| General Building Construction Limit: | N/A |

7. **SUPPLIER DIVERSITY OFFICE CERTIFICATION:** N/A

Brian K. McPherson, Director of Access & Opportunity, for
Carol W. Gladstone, Commissioner

5/13/2020

Approval Date

*** NOTICE TO CONTRACTORS:** *If this contractor becomes uncertified for any reason this Certificate will immediately become void. Complete Applications for Renewal of Contractor Eligibility are due no later than three months PRIOR to the Expiration Date of the Certification Period shown above.*

Reviewer's Initials: KT